**MARSHALL COUNTY PERSONNEL AND POLICIES MEETING**

**THURSDAY, APRIL 11TH AT 10:00AM**

**COURTHOUSE ANNEX ROOM 2204**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
4. PUBLIC COMMENT
5. AGENDA ITEMS
6. SHERIFF STAFF UPDATE
7. BUDGET DISCUSSION
8. Cut off date for next step.
9. REVIEW PAY GRADES FOR BUILDING/CODES
10. COMP TIME
11. WORKER GRANT PROGRAMS
12. SICK BANK DISCUSSION

VI. DIRECTORS REPORT

1. NEW BUSINESS

1. ADJOURN